

State of Indiana  
Greene County  
City of Linton

**REGULAR COUNCIL MEETING  
September 12, 2022 - 6:00 P.M.**

**WELCOME – OPENING OF MEETING  
Mayor Wilkes opened the meeting at 6 p.m.**

**PLEDGE TO THE FLAG**

**ROLL CALL**

**Linda Bedwell, Jerry Ellett, Les Newman, and Jeff Sparks**

**APPROVAL OF MINUTES**

**A motion to approve the minutes from the previous session was made by Jeff Sparks, 2<sup>nd</sup> by Leslie Newman. 4 ayes, passed.**

**APPROVAL OF CLAIMS PROPERLY SIGNED**

**A motion to approve the claims properly signed made by Jeff Sparks, 2<sup>nd</sup> by Leslie Newman. 3 ayes, passed.**

**APPROVAL OF FUND & APPROPRIATION REPORT**

**A motion to approve the fund and appropriate report made Linda Bedwell, 2<sup>nd</sup> by Leslie Newman. 4 ayes, passed.**

**NEW BUSINESS**

**Mini Golf Course Lease**

**New owners were not able to attend the meeting, will revisit.**

**SIDC**

**Clerk-Treasurer, Claudia Walker asked the City Council for approval to pay the first draw of invoices for the Eagle Building Project. Payments will go to National Environmental Services for a total of \$89,497.00. \$68,245.00 will be paid out of the OCRA Grant and \$21,252 from the City of Linton's Cumulative Capital Development Fund for applications 1 and 2. Also a payment to SIDC for \$6,700.00 to be paid out of the OCRA Grant for**

**Environmental Review and Administrative Services. A Motion was made to approve payment for the first Draw of the Eagle Building Project by Linda Bedwell, 2<sup>nd</sup> by Jeff Sparks. 4 ayes, passed.**

#### **DEPARTMENT HEADS REPORTING**

**Mr. Singleton stated a problem with many cats close to his home. Police Chief Paul Clark stated that the Human Society was full and not accepting any cats at this time, they recommend Spay/Neuter and release with ear tip.**

**Mr. John Cotter was present and wanted to thank the City of Linton employees for their help on the tear down and building of the new shelter at the park.**

**GCDW reporter Patti Danner states that the Fall Arts Festival would be Friday, October 7<sup>th</sup> and Saturday, October 8<sup>th</sup>. Brent Murray and Mayor Wilkes stated they would make sure they would have the work ceased on the Eagle Building for those dates.**

#### **ADJOURNMENT**

**A motion to adjourn the meeting was made by Linda Bedwell and 2<sup>nd</sup> by Jerry Ellett. 4 ayes, passed.**

  
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Mayor John Wilkes

  
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Clerk-Treasurer Claudia Walker